

**College of Menominee Nation Sustainable Development Institute  
Sustainable Living Fair  
April 17, 2009 ■ College of Menominee Nation ■ Keshena, WI**

**EXHIBIT REGISTRATION FORM**

This registration form covers details for the exhibit space for the Sustainable Living Fair at College of Menominee Nation, Keshena, WI on April 17, 2009. The organization or company listed below assumes the entire responsibility and liability for losses, damages, and claims arising out of injury to persons or damages to exhibitor's displays, equipment or other property brought upon the premises of College of Menominee Nation and agrees to indemnify, defend and hold harmless College of Menominee Nation and its agents and employees against all claims or expenses for such losses, including reasonable attorney's fees, arising out of the use of College of Menominee Nation or its agents and employees. Vendor space is limited and will be available on a first-come, first-serve basis. College of Menominee Nation reserves the right to accept or reject any vendor.

Organization information to be printed in the Directory of Exhibitors:

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Website: \_\_\_\_\_

Products/Services that you will be featuring:

\_\_\_\_\_

Typical "booth" space is approximately 10'x10'. Other booth dimensions may be available upon request. One 30"x96" or 18"x96" table and 2 chairs will be made available to you. The fair will be an outdoor event with indoor contingency space available. You are encouraged to supply your own canopy, bring your own table and chairs, and be energy independent. Set-up may begin at 6:30 am and take down starts at 3:30 pm. The fair starts at 9:00 am.

**Exhibit needs:**

\_\_\_\_ Electrical Access      \_\_\_\_ Extra Chairs ( \_\_\_\_ Quantity)

\_\_\_\_ 30"x96" Table    or    \_\_\_\_ 18"x96" Table

\_\_\_\_ Other (describe any additional needs): \_\_\_\_\_

**Anticipated Booth Set-up:**

\_\_\_\_ Tent/Canopy      \_\_\_\_ Open Air      \_\_\_\_ Trailer (Size \_\_\_\_ 'x \_\_\_\_')

**Workshop Presentation:**

Are you interested in hosting a 20 minute workshop or demonstration related to sustainability?

\_\_\_\_ YES      \_\_\_\_ NO

If yes, please provide a brief description of your topic related to sustainability:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Registration DEADLINE is APRIL 7, 2009**

Questions? Contact Beau Mitchell at 715-799-5600 extension 3145 or [bmitchell@menominee.edu](mailto:bmitchell@menominee.edu).

**Submit application by:**

Fax to 715-799-5951

or

Email to [bmitchell@menominee.edu](mailto:bmitchell@menominee.edu)

